

# Inpatient Hospital Assessment Form

for Acute Care Hospitals



Complete this form and fax it to **877-218-9089**. For readmissions within 30 days, please include the discharge summary from the first admission.

## Section 1 – Member Demographic Information

Member First Name	_____	Facility Name & NPI	_____
Member Last Name	_____	(____) ____ - _____	_____
Member ID Number	_____	Contact Phone Number	_____
_____ / _____ / _____	_____ / _____ / _____	Health Plan:	<input type="checkbox"/> Blue Medicare Advantage (PPO)
Date of Birth			<input type="checkbox"/> Blue Medicare Advantage Comprehensive (PPO)

## Section 2 – ER Admission

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Section 3 – CC

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Section 4 – PMH

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This communication may contain confidential Protected Health Information. This information is intended only for the use of the individual or entity to which it is addressed. The authorized recipient of this information is prohibited from disclosing this information to any other party unless required to do so by law or regulation and is required to destroy the information after its stated need has been fulfilled. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or action taken in reliance on the contents of these documents is STRICTLY PROHIBITED by Federal law. If you have received this information in error, please notify the sender immediately and arrange for the return or destruction of these documents.

**Section 5 – Vitals**

---

---

---

---

**Section 6 – Imaging**

---

---

---

---

**Section 7 – Labs**

---

---

---

---

---

---

---

---

---

---

**Section 8 – On Exam**

---

---

---

---

**Section 9 – ER Tx**

---

---

---

---

**Please continue on the next page.**

**Section 10 – Admission Orders**

---

---

---

---

---

---

---

---

---

---

**Section 11 – Discharge Plan**

---

---

---

---

**Section 12 – Readmission Information**

Is the readmission within 30 days?  Yes  No

If Yes, please send discharge summary from the last 48 hours of the previous admission and vital signs from the last day of admission.

**Section 13 – Comments**

---

---

---

---

---

---

---

---

---

---

**Section 14 – Discharge (D/C) Plans**

\_\_\_\_/\_\_\_\_/\_\_\_\_  
D/C Date (Tentative/Actual)

\_\_\_\_\_  
Contact Person at Discharge

Discharge to: \_\_\_\_\_

(\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Contact Phone Number at Discharge

- ALOC:  SNF    LTC    Adult foster care  
 Assisted living    Senior independent living  
 Other

\_\_\_\_\_

**Section 15 – Additional Notes**

---

---

---

---

---

---

---

---

---

---